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|  | **PLANILLA DE INSCRIPCIÓN A LOS JUEGOS DEPORTIVOS DEL MAGISTERIO** | VERSION: 01 |
| FECHA: 13-05-2022 |
| **DEPORTE: ATLETISMO** | HOJA: \_\_ de \_\_ |

**MUNICIPIO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **#** | **NOMBRE Y APELLIDO** | **N° CEDULA DE CIUDADANIA** | **CORREO** | **INSTITUCIÓN EDUCATIVA** | **MUNICIPIO DE TRABAJO** | **CARGO** | **CELULAR** | **EDAD** | **GENERO** | **FIRMA** |
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